



05-R-1062

**A RESOLUTION BY  
COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO- PROCEED WITH ATC/C.E.R.M., INC. FOR FC-7449-02A, CITYWIDE ANNUAL CONTRACT FOR GEOTECHNICAL AND ENVIRONMENTAL ENGINEERING, TESTING AND INVESTIGATION SERVICES TO PROVIDE ASBESTOS TESTING AND SURVEYING SERVICES, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED NINE THOUSAND FIVE HUNDRED DOLLARS (\$9,500.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1A01 (GENERAL FUND) 523001 (SERV/REPAIR/MAINT CONT.) Y11001 (OFFICE OF COMMISSIONER).

**WHEREAS**, the City of Atlanta (the "City") did enter into FC-7449-02A, Annual Contract for Geotechnical and Environmental Engineering, Testing and Investigation Services; and

**WHEREAS**, the Acting Commissioner of the Department of Planning and Community Development requires geotechnical and environmental services for Asbestos Surveying in the amount not to exceed Nine Thousand Five Hundred Dollars (\$9,500.00); and

**WHEREAS**, the Acting Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer for the Department of Procurement have recommended ATC/C.E.R.M., INC. to provide Asbestos Surveying for parcels 386 Crumley Street, 590 Whitehall Terrace (Front), 590 Whitehall Terrace (Rear), 592 Whitehall Terrace, and 634 Smith Street.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approve a notice-to-proceed with ATC/C.E.R.M., INC., Inc. for FC-7449-02A, Annual Contract for Geotechnical and Environmental Engineering, Testing and Investigation Services; in the amount not to exceed Nine Thousand Five Hundred Dollars (\$9,500.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

**BE IT FURTHER RESOLVED**, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said notice-to-proceed shall be charged to and paid from fund account and center numbers: 1A01 (GENERAL FUND) 523001 (SERV/REPAIR/MAINT CONT.) Y11001 (OFFICE OF COMMISSIONER)

A true copy,

*Khanda Daughlin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

June 20, 2005  
June 23, 2005

		6/20/05
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSE ON CONSENT
1. 05-O-1075	31. 05-R-1069	55. 05-R-1023
2. 05-O-1076	32. 05-R-1072	56. 05-R-1024
3. 05-O-1078	33. 05-R-0903	57. 05-R-1025
4. 05-O-1101	34. 05-R-1062	58. 05-R-1026
5. 05-O-1102	35. 05-R-1063	59. 05-R-1027
6. 05-O-1103	36. 05-R-1064	60. 05-R-1028
7. 05-O-1089	37. 05-R-1054	61. 05-R-1029
8. 05-O-1099	38. 05-R-1055	62. 05-R-1030
9. 05-O-0904	39. 05-R-1056	63. 05-R-1031
10. 05-O-0910	40. 05-R-1057	64. 05-R-1032
11. 05-O-0911	41. 05-R-1073	65. 05-R-1033
12. 05-O-0912	42. 05-R-1074	66. 05-R-1034
13. 05-O-0916	43. 05-R-1108	67. 05-R-1035
14. 05-O-0968	44. 05-R-1116	68. 05-R-1036
15. 05-O-0976	45. 05-R-1117	69. 05-R-1037
16. 05-O-1080	46. 05-R-0819	70. 05-R-1038
17. 05-O-0981	47. 05-R-1043	71. 05-R-1039
18. 05-O-0982	48. 05-R-1044	72. 05-R-1040
19. 05-O-1085	49. 05-R-1047	73. 05-R-1041
20. 05-O-1104	50. 05-R-1049	74. 05-R-1042
21. 05-O-1105	51. 05-R-1019	
22. 05-O-1106	52. 05-R-1020	
23. 05-O-0960	53. 05-R-1021	
24. 05-O-0961	54. 05-R-1022	
25. 05-R-1060		
26. 05-R-1061		
27. 05-R-1077		
28. 05-R-1098		
29. 05-R-1067		
30. 05-R-1068		

05-K-1062  
(Do Not Write Above This Line)

A RESOLUTION BY

COMMUNITY DEVELOPMENT HUMAN  
RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR  
OR DESIGNEE TO ISSUE A NOTICE-TO-  
PROCEED WITH ATC/C.E.R.M., INC. FOR FC-  
7449-02A, CITYWIDE ANNUAL CONTRACT  
FOR GEOTECHNICAL AND  
ENVIRONMENTAL ENGINEERING, TESTING  
AND INVESTIGATION SERVICES TO  
PROVIDE ASBESTOS TESTING AND  
SURVEYING SERVICES, ON BEHALF OF  
THE DEPARTMENT OF PLANNING AND  
COMMUNITY DEVELOPMENT IN AN  
AMOUNT NOT TO EXCEED NINE  
THOUSAND FIVE HUNDRED DOLLARS  
(\$9,500.00). ALL CONTRACTED WORK  
SHALL BE CHARGED TO AND PAID FROM  
FUND ACCOUNT AND CENTER NUMBERS:  
1A01 (GENERAL FUND) 523001  
(SERV/REPAIR/MAINT CONT.)  
(OFFICE OF COMMISSIONER).

ADOPTED BY

JUN 20 2005

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee  
Date 6/14/05  
Chair [Signature]  
Action  
Fav, Adv, Hold (see rev. side)  
Other

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Members

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUN 20 2005

Seal of the City of New York  
Richard A. Brannan  
Mayor

MAYOR'S ACTION

[Signature]

RCS# 6751  
6/20/05  
3:36 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 4-21 05-R-1086 05-R-1084  
05-O-0972 05-R-1093 05-O-0906 05-R-0905  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	B Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I